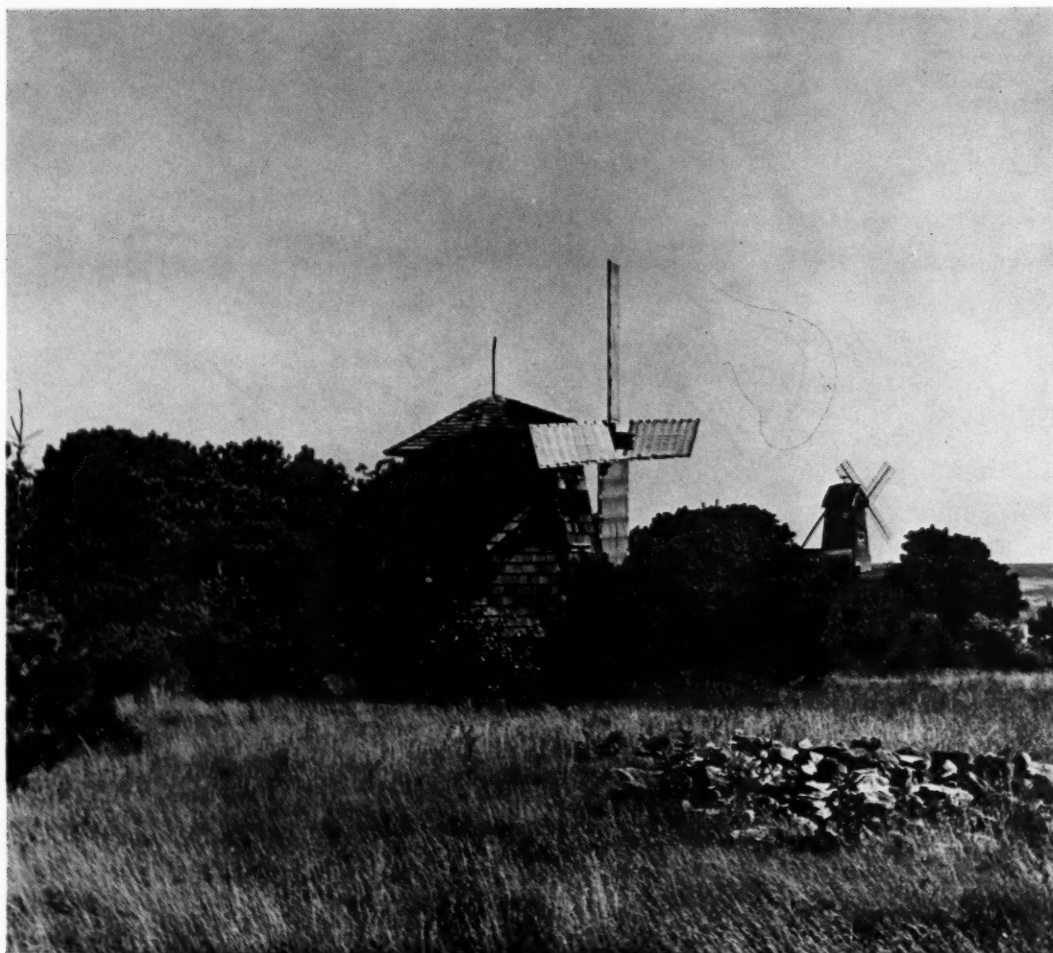


DESTINY

The Magazine of National Life



SPIRITUAL POWER

"Sound From Heaven As Of A Rushing Mighty Wind"
(See Inside Cover)

Power From God

WE WATCH the windmill turn and see the results of what is done by the power of the wind. But who can see the wind? Regardless of its high velocities and its violent impact, as demonstrated by major hurricanes and tornadoes, the wind itself remains unseen. It is by the results that follow in its path that we determine its presence and are able to estimate its power.

It is quite understandable, therefore, that Jesus Christ compared the coming of the Holy Spirit to the wind when He said: "The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit." (John 3: 8). Smith and Goodspeed translate this last clause: "That is the way with everyone who owes his birth to the Spirit." Wrapped up in this statement by Jesus is the mystery of the "new birth."

When the Holy Spirit enters into the heart of the believer, the evidence of His presence lies in the work the Spirit accomplishes through that person. The coming of the Holy Spirit is unheralded and unseen, but His indwelling is made manifest first by the suppression of carnal desires as the recipient awakens to spiritual values. Under the influence and teaching of the Holy Spirit, Paul declared the works of the flesh will give way to the fruit of the Spirit: "But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law" (Gal. 5: 22-23).

In this way Paul lists the attributes of Christian character which are a demonstration before men of what Jesus told Nicodemus would be the new birth (John 3: 7). All of these traits of character which Paul mentions are latent in every individual. But it is not until there is a purification of the mind, heart and soul through repentance and the new birth that the Holy Spirit can empower the Christian to show forth in his life and actions the fruit of the Spirit in a manner that will testify to the efficacy of genuine Christian virtues. Thus, the human being, when born of the Spirit, enjoys His constant indwelling companionship. In cooperation with the Holy Spirit the Christian is enabled to accomplish great tasks for which he previously had neither the inclination nor the

aptitude.

Because it is impossible to convey to the unregenerated an understanding of the infilling of the Holy Spirit in the hearts and lives of the regenerated — the physical senses being unable to comprehend it — it remains, therefore, for those alone who have known His power in their lives to enjoy to the fullest extent the reality of His presence. They are as conscious of this as they are of the presence of the wind in the physical world, even though both the Spirit and the wind remain invisible.

Sound, which is made up of vibrations, is completely inaudible unless there is an ear, either human or mechanical, to receive or record its vibratory waves and give them a voice so that they may be heard. So it is with the Holy Spirit, whose works cannot be made manifest unless there are recipients through whom those works can be given expression. Furthermore, without the presence in the world of Spirit-filled men and women, the Holy Spirit would be unable to convict the unregenerated of their unrighteousness. God calls men to be filled with His Spirit and bear witness to the ungodly. Without their willingness to become the agency of the Holy Spirit to fulfill the Divine will, God's purpose to save men from destruction would be frustrated.

That the impact of the Holy Spirit upon the hearts and minds of consecrated Christians generates tremendous spiritual power within them is quite clear from a study of the history of the martyrs. It was through the power of the Spirit that they dared to face kings and magistrates and bear testimony to the truth. They were completely unafraid as they delivered their scathing denunciations of the evil works of those to whom they spoke. Unflinchingly, many of them went to violent deaths, some being drawn and quartered and others burned at the stake.

The same indwelling Spirit who has convinced men and women of the righteousness of their cause today will enable them to stand against all opposition and bear testimony to the truth. As the wind, which is invisible to the human eye, fulfills its purpose, so, too, the Holy Spirit will accomplish His mission to convict the ungodly and bring comfort to the righteous.

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HOWARD B. RAND, *Editor*

N. I. SIMONS, *Associate Editor*



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THE MARCH OF HISTORY

Enemy of God

HE WHO SUPS with the Devil must use a long spoon, but there is no spoon long enough to prevent the political and moral contamination of those who plan to wine and dine Premier Khrushchev of Soviet Russia on his forthcoming visit to the United States. This is the man who said of us, "We will bury you," and who also challenged, "If you don't like us, don't invite us to come to see you." As Representative August Johansen, Republican of Michigan, has stated, "So we invite our self-announced undertaker to call."

First Mikoyan; then Kozlov; now Khrushchev. If a poll could be taken of the American people as a whole, it would very likely reveal that the overwhelming majority intensely dislike these murderers, yet Washington continues to allow them to come to our shores as invited guests. For many months, right up to the week of July 27, President Eisenhower had publicly declared there would be no summit meeting with Khrushchev unless the Kremlin showed evidence of a genuine willingness to cooperate at the Foreign Minister's Conference at Geneva. No such evidence was forthcoming, yet on August 3rd the President announced that he had invited Khrushchev to Washington for talks and that he in return had accepted an invitation to visit Russia.

Regardless of what label is used to describe this meet-

ing, insofar as Khrushchev is concerned it will become a "super summit," for in achieving a private conference with the President of the United States, the Soviet Premier has accomplished the seemingly impossible without any concessions made on his part and in the face of the collapse of the Geneva Conference, during the course of which Soviet Russia refused to yield in any respect.

We enter the final hour of the Night of Alarm* on September 6, 1959 and immediately following that date we are to entertain the man who not only claims he will bury us but states:

"We must recognize that we cannot coexist eternally. One of us must go down to the grave. We do not want to go to the grave. They [the West] do not want to go to their graves either. So what must be done? We must push them to their graves."

Is Khrushchev's visit a part of the program of the Communists in their endeavor to push us into our graves? He has definitely declared that they will never turn against the program of Lenin and Lenin laid down as an axiom of Communist intrigue:

"We must practice co-existence with other nations, until we are strong enough to take over by world revolution."

Is the President of the United States so naive as to

*See *Day of Visitation*, 50 cents postpaid, Destiny Publishers, Merrimac, Mass.

think he can secure concessions from Khrushchev that will be honored by the Kremlin if it is to their advantage at any future time to ignore them? The President has been reported as having hinted to personal friends last June that a visit with Khrushchev might help ease Soviet-U. S. tensions. As the hangman of the Ukraine and the bloody butcher of Hungary who sanctioned the doublecross of the fighters for freedom in Budapest, Khrushchev has already demonstrated to what extent his word can be relied upon. Surely the United States of America is of far more potential danger to the Soviet program for world aggression than those who engineered the uprising in Hungary. It is quite certain that his visit here is not in the interest of peace except on Soviet terms and, in his conception, peace will not be brought about until Communism becomes supreme.

Apart from all this, moreover, is the fact that Khrushchev is an atheist, being anti-God as well as anti-Christ. He has declared his opposition to all Christian ethics, as well as every Biblical standard of righteousness. Such a man should never be entertained officially by a government established over a Christian nation, for in extending such courtesies to evil men, we are giving the hand of fellowship to enemies of God and we are partaking of their evil deeds. Will we escape Divine wrath in following such a course? When the prophet of the Lord rebuked Jehoshaphat for supporting the ungodly, he said:

"Shouldst thou help the ungodly, and love them that hate the Lord? Therefore is wrath upon thee from before the Lord." (II Chron. 19: 2.)

Just as surely as our nation violates this ethical code of conduct and deals in friendly terms with the enemies of God, of His people and His Kingdom, so surely will retribution be forthcoming, as future events will most certainly demonstrate since the period of the Day of Battle is drawing near.

Neither President Eisenhower nor anyone else can, through negotiations or appeasement, prevent Khrushchev from carrying out his diabolical program. Even now, in the midst of talk of peace in the West, the Reds are stirring up war in the Far East, a development made plain by the critical situation in Laos fomented by Communist aggression there.

God has condemned the leaders of His people for talking peace when there is no peace (see Ezekiel, Chapter 13). So long as the bloody men in the Kremlin continue their policy of conquest, there can be no peace. To invite them to our shores is to court disaster and lull many into a false assumption that peace is possible with these butchers of the innocent who, in the sight of God, are criminals under indictment for their cruel and wanton acts of evil.

What if Khrushchev meets death while visiting here? Security experts declare that anyone can assassinate a political figure if he is willing to die himself in doing it. One such individual among the thousands of refugees in our land, willing to die if need be in order to bring Khrushchev's life to an end, could spark World War III, with the ensuing consequences. Apart from all else, the risks we run in entertaining Khrushchev

far outweigh any possible advantages that might be gained, especially when we consider that any concessions made will become worthless the moment the Kremlin decides they are contrary to Soviet interests.

Brainwashing

THE COMMUNIST brainwashing technique is to continually repeat a matter, even though untrue, until ultimately a lie becomes accepted as truth. This method of propagandization is their stock in trade and is a form of indoctrination of which the victims seem to be totally unaware.

There is a special kind of phraseology which makes up the vocabulary of those who engage in brainwashing wherein words and slogans no longer have the same meaning originally conveyed by the use of the language employed. For example, we are continually being bombarded on radio and television broadcasts, in newspaper and magazine releases, in other documentations, and even from the pulpits of the land, with the phrase "without regard to race, creed or color." First we are told *we must be tolerant*; then, *we must not discriminate*; finally, *we must integrate*.

The disquieting fact is that otherwise sensible commentators lend their office to furthering this evil propaganda by resorting to the same methods. The present continually-repeated blurbs over radio and television concerning "race equality," the evils of segregation and the necessity to welcome racial mixing as exemplifying the best standards of Americanism is nothing less than an endeavor to brainwash the American public (the word "Americanism" lends itself well to brainwashing techniques). It is propaganda with a definite aim at breaking down the racial separateness which God Himself placed as a barrier against integration.

If it were not for the constant tactics of persuasion by subversive pressure groups, both the colored and white races as a whole would follow their God-given inclinations to remain separate. This does not mean there would be antagonism between the races; rather, it would contribute to harmony and mutual helpfulness. The present agitation, endeavoring to remove racial barriers, has produced anything but good will; in fact, it has tended to destroy the cooperativeness that, over a period of many years, marked the friendly relationships which existed between the races.

Those who are advocating desegregation, and their supporters, are playing with fire. Furthermore, they are doing a disservice to both the colored and white races, driving them into a spirit of antagonism instead of bringing about friendly reciprocity. Actually there is no such thing as moderation in the agitation which endeavors to break down all barriers Divinely placed to keep races separate.

In *Time Magazine* for August 10, 1959 there is an example of the results following this unnatural indoctrination. The report on "The Black Supremacists" tells its own story. It is a dangerous situation that would never have attained the gravity now in evidence

but for the present endeavor to downgrade the white race by continually repeating the lie of so-called racial equality in the attempt to make it appear to be true. As pointed out in *DESTINY* for September 1959, in the editorial, "Equality in Justice," there is no such thing as equality of individuals except before the law, a fact that applies also to races. The following quotation from the leader of "The Black Supremacists" should cause thoughtful men and women of both races to face up to the folly of the course being pursued:

"Every white man knows his time is up. . . . We want unity of all darker peoples on the earth. Then we will be masters of the United States, and we are going to treat the white man the way he should be treated."

The report is that the crowd roared its approval as the speaker poured out his scorn upon all "white devils." As stated by *Time Magazine*:

"The purveyor of this cold black hatred is known to some 70,000 Negro followers (he claims 250,000) in 29 U. S. cities as Elijah Muhammad, the Messenger of Allah."

The statement is made:

"Calmly feeding the rankling frustration of urban Negroes, the Moslems reach deep among the least-educated, lowest-paid Negroes jammed into big-city slums from Harlem to Los Angeles. Muhammad's virulent anti-Americanism and anti-Semitism, plus his elite corps of dark-suited, shaven-poll'd young 'honor guards,' has lifted him well beyond the run-of-the-street crackpot Negro nationalist groups. The Moslems are of rising concern to respectable Negro civic leaders, to the National Association for the Advancement of Colored People, to police departments in half a dozen cities, and to the FBI."

A Los Angeles policeman said:

"It's getting worse every day and I only wish I knew what it's going to take to light the fuse."

Actually a slow fuse was lighted by the Supreme Court of the United States when it rendered its decision in the interest of breaking down racial barriers and, by law, enforce desegregation. What they overlooked, and what every man, regardless of race, who advocates removing the barrier separating the races, is forgetting is the fundamental fact that it is impossible to prevent some one person, race or people from dominating a given situation when a vacuum has been created. If the white man relinquishes the superior position he has held for centuries, with his sense of the administration of equity and justice, then he will have himself alone to blame when violent men, leaders of the mob of another race, step in and take over control by fomenting ill will and resorting to violence.

The white man is, through his foolishness, allowing subversive propaganda to brainwash him into accepting what is unnatural — that is, to despise his birth-right and his heritage of centuries of culture and social achievement — purchasing deep trouble for himself and his posterity. By his failure to recognize the facts, he is creating a vacuum that an agitator like Elijah Muhammad, through the spurious doctrine of black supremacy, is endeavoring to incite his followers to rush in and fill.

Nature abhors a vacuum. Either the white man must retain control and assert his superiority, if need be, in order to maintain order and establish justice and equity for all, or else such agitators as are able to arouse the mob will institute the injustice of tyranny and violence leading to bloodshed. It cannot and will not be otherwise.

Strictly Personal?

IN THE SUB-HEADLINE of his column titled "Strictly Personal," in the *Miami Herald* for July 10, 1959, Sydney J. Harris points out that society is sick, a fact which he maintains is demonstrated by the songs being sung. While he labeled this as his own pet peeve because he has to listen to such twaddle, yet all men and women of mature judgment should be seriously concerned about this mark of definite spiritual degeneration throughout our land, with adult voices giving utterance in song to sentiments that reflect anything but a well-balanced mind.

Because Mr. Harris has so succinctly analyzed the evidence of emotional sickness in the songs to which we are continually subjected when the radio is tuned in to secure a favorite news broadcast, we are quoting him in full:

"The man who said he didn't care who wrote the nation's laws, so long as he could write its songs, lived a long time before the era of the juke box.

"If our nation's popular songs are any indication of our state of mind, then we have become the most immature civilization the world has ever known.

"Almost every song I hear on the car radio as I drive to work is the plaintive call of a baby asking for love. 'I want' and 'give me' and 'need you' are the invariable refrains of all of these melodies.

"This is not love; it is what we call 'egocentricity' in a baby, and what we call 'neurotic dependence' when it persists in an adult. True love is not a taking as much as it is a giving.

"Modern popular songs, almost without exception, are pathetic cries for attention, for protection, for comfort, for assurance — in short, for all the needs an infant must get from its parents.

"Love songs of the past — from the odes of Horace to the sugared sonnets of Shakespeare — were exactly the reverse of this. They promised attention and protection and comfort to the beloved; they poured out love like a fountain, and did not soak it up like a sponge.

"Those who object to rock-and-roll music are holding the stick by the wrong end. The music, no doubt, is barbarous and idiotic — but the lyrics are a more serious symptom of emotional sickness than the tunes.

"Young people today grow up saturated in this atmosphere of false romanticism. They think that love is something that 'happens to you,' instead of something you have to make yourself, in a creative and generous fashion.

"If the songs a nation sings are more important than its laws — and there is a measure of truth in this — then our songs reveal a shocking infantilism in our approach to love and marriage. For it is an absolute psychological fact that the more love we are desirous of getting, the less love we are capable of giving.

"When the question is 'What can you do for me?' instead of 'What can I do for you?,' then we have only a neurotic perversion of love, a greediness of the heart, a self-seeking passion that can never be satisfied.

"Love, to mean anything, must be directed outward toward an object; and most popular songs are directed inward toward the subject. 'I want, I want, I want' is a proper refrain for a baby screaming for its bottle; when it becomes an adult's theme song, our emotions are still in the cradle."

It is practically impossible to escape having to listen at times to the sickening sentiments expressed in song with radio announcers highly praising such performances as among the "top ten." Amos the Prophet applied the right label when he declared the songs in "that day" would be "howlings" (Amos 8: 3). We cannot reach the radio to turn it off quickly enough when, after listening to a news broadcast, the howlings commence. The commercials have to be endured because of the news reports which follow, but now, adding insult to injury, even commercials are being sung!

Are we becoming a land of morons? Evidently we are, for to have a well-developed personality one must have both high moral standards and a keen spiritual outlook and these are gravely lacking in those who find pleasure in the thoughts expressed in the songs being sung and in the type of music to which the words are set.

A Lying Delusion

IN THE BLACK BOOK ON RED CHINA by Edward Hunter, the use of crime and terror is shown as the basis of strong-arm tactics employed to enforce subservience to the Communist administration in Red China. In their appeal to people not yet subject to their tyranny, the Communists use as bait promises of liberation from whatever the issue may be that is troubling those to whom they make their bid. All who succumb to this type of propaganda actually elect to be liberated from freedom of speech and action and to the acceptance of a system of slavery carried out at its cruelest maximum. When those who allow themselves to be persuaded finally awaken to the inevitable results of despotic Communist rule, it is in most instances too late to turn back and they are forced to drink to the bitter dregs the results of having fallen for the Communist lie. Often their only hope of escape is through death and even death can become a cruel and torturous way out under the beastly leaders of Communism. As pointed out in the above-mentioned book:

"They murder indiscriminately, commit every kind of mental and physical atrocity, cheat in every possible manner, plunder and burn, use extortion and blackmail, engage in counterfeiting and the dope traffic, and callously use liberal and religious beliefs as fronts. Criminals have always been among us, but never before has crime been made a system of ethics and employed as fundamental government policy for political and aggressive purposes."

There are many Fifth-Amendment Americans working toward enslaving this great people by bringing them under the domination and rule of tyrannical despots. Having already in their own minds betrayed their

country, they only await the day when they can implement that betrayal by action.

The unfortunate fact is that many otherwise loyal Americans are giving support to those seeking to destroy our form of government by furthering the subtle propaganda of Karl Marx because of their lack of the insight and comprehension that would enable them to discern the source of the agitation they so readily accept. There never was a time in the history of our nation when it was so essential to be alert, for the enemy is subtle, deceptive and cunning as he endeavors, by spurious promises, to break down resistance to the consummation of his plans and purposes.

Evidence of Apostasy

IN A REPORT in the *Chicago Tribune* for May 2, 1959 on America's most serious problem, Rev. William W. Cutlip, a Methodist minister, gives one of the reasons for the lack of spiritual and moral guidance. He said:

"Americans now know little about the Bible. Preachers and leaders of adult Bible classes must not allude to the most familiar Bible stories without repeating them in detail, so their listeners will know what they are talking about."

Dr. Cutlip blamed Marxism, moral relativism and the emphasis on the "social gospel" in the churches for the decline of moral and spiritual guidance in the homes. He said that the effects of the decline are visible in the prevalence of crime, juvenile delinquency and the appalling destruction of 40,000 lives every year on our highways, due mostly to drunken driving.

He might have added that many purporting to teach the Bible in Sunday schools are themselves in need of instruction, for they are unable, due to their own ignorance, to impart factual information regarding the great truths of the Scriptures to those whom they purport to instruct. With proper background and guidance, the illiteracy regarding the Bible could be to a large extent eliminated. Many are desirous of knowing more about the Bible but very often their inquiries are met with evasive answers or such inane and inadequate replies that they are discouraged from a further pursuit of the subject.

It is heartening to know that a day is coming when, through Ezekiel (Ezekiel, Chapter 34), the Lord has declared He will raise up shepherds who will feed His flock with wholesome fare and they will no longer be scattered without knowledge and understanding. On the other hand, judgment is pronounced upon those who today purport to be Israel's spiritual leaders but who are falling far short in discharging their responsibility to feed the flock of His pasture.

Inflation

OVER a period of years DESTINY has warned again and again that the consuming fires of inflation have been burning merrily along, gutting the economic structure from within, with no one of a mind or even capable of quenching them and thus preventing further de-

struction. Today, after years of silence on this important issue, voices are being raised as men, becoming alarmed, contemplate the ultimate evil that will result unless the inflationary trend is checked. In DESTINY for May 1943 it was stated:

"A runaway inflation has reference to rapidly accelerating prices, which in reality is a decreased purchasing power for the dollar, a spiral which seems to have no end — once it starts. . . .

"The moment inflation begins to accelerate, it reminds one of driving a hole at the base of the dam and then hoping to control the flood waters which begin to rush through. It cannot be done. No amount of material dumped into these swirling waters will, for long, hold back the deluge. Similar are the attempts to control inflation and prevent financial disaster, and the future is fraught with grave possibilities."

Sixteen years after the above observations were made, we find our nation today facing the gravest of possibilities, as voiced by leading statesmen, business experts and financial advisers, all of whom are issuing warning after warning of the dangerous situation confronting us as the result of galloping inflation. During these sixteen years, economic experts and government statisticians have reported business good and the outlook excellent but, as pointed out in DESTINY for June 1950:

"All this reminds us of how often an individual may appear to be in splendid health and, by his activities, give every evidence of endurance and energy, yet be wholly unaware that an internal cancerous growth is rapidly spreading within him and will shortly reach a stage when vital organs are infected and damaged beyond repair. Until the very climax the individual's outward appearance may belie the internal diseased condition. The sudden change occurs only when the critical stage is reached."

The \$64,000 question confronting those concerned with the inflationary trend is: Have we reached a time of crisis in this trend and is there no way by which it may be halted? It is very likely that it will not be long now before the answer will be given. In an interview with Senator Harry F. Byrd on a weekly broadcast for June 21, 1959, sponsored by Manion Forum, the Senator said:

"With fiscal soundness, I would have no fear for the future — economically or militarily. Without it, there will be neither solid economic progress nor security with military preparedness. We have allowed ourselves to grow weak in the requirement for solvent government and sound money. Assurance of fiscal soundness in the future does not now exist. Deficit spending has been the rule — not the exception — for more than a quarter of a century. When the current fiscal year ends two weeks from now, the Federal deficit will be the highest in peacetime history — 13 billions of dollars. Best experts concede that deficit financing in present circumstances is a heavy factor in continuing inflation, which is our number one domestic problem. . . .

"Interest on the Federal debt is taking approximately one-tenth of all taxes collected. Chronic inflation has reduced the purchasing power of our money more than 52 per cent. The American dollar is now worth less than 48 cents by the 1939 index. Inflation destroys fixed incomes, provident investment, prudent business, sound financing, national security and democratic government. More than 20 years of destructive inflation in this country to date have

led to continual demands for increased Federal subsidization. The Federal Government is now subsidizing business, industry, private finance, agriculture, transportation, power, health, education, states, localities, individuals. By the process of cheapening our money and centralizing power in the Federal Government, we have descended to a level of State Socialism which is obvious, if not admitted. Social democracy is a subterfuge for sound government and constructive enterprise. Its evils are historically documented wherever nations have stooped to it.

"The Federal position alone is bad enough, but it is epidemic. It has spread to state and local governments. It has permeated our whole economy. It has dangerously changed our attitude — public and private. Total public expenditures in this country — Federal, state and local — this year will reach nearly \$150 billion. *In their annual budgets, Federal, state and local governments this year will run deficits totaling fifteen-to-twenty billion dollars.* Public debt — Federal, state and local — this year will approach \$350 billion. Private debt now runs at more than \$500 billion. *In short, we have nearly a trillion of dollars of debt on our backs.* That figure is beyond ordinary comprehension. When individuals become insolvent they take bankruptcy and dispose of their obligations. *When governments become insolvent their money becomes worthless and they go through a revolution wringer.*"

Let us quote from a few others who have expressed themselves on the inflationary trend which has now become so alarming. Senator Lyndon Johnson said:

"We all know that the end of such a spending spree would be fiscal insolvency."

Senator Styles Bridges stated:

"We must decide what we can afford and what are post-ponable luxuries. Certainly every dollar that can be efficiently spent for defense must be appropriated. But that inevitably means delaying even desirable peacetime projects. The alternative is higher taxes or ruinous inflation."

Sir Josiah Stamp, a famous British economist, writes:

"Inflation is like running downhill. Beyond a point you either go faster or fall over."

Mr. William McChesney Martin, Jr., Chairman of the Federal Reserve System, has this to say:

"No greater tragedy, short of war, could befall the free world than to have our country surrender to the easy delusion that a little inflation, year after year, is either inevitable or tolerable. For that way lies ultimate economic chaos."

Senator J. W. Fulbright states:

"Excessive inflation in the long run destroys the will to work and the will to save, which are the foundations of our economic system. Inflation is a deadly enemy of a free capitalistic system."

Many others could be quoted showing that there is a definite awakening among those who are aware of the creeping evil of inflation and recognize that, while in the inception it moved slowly, it is now beginning to gallop toward the inevitable climax of disaster.

The handwriting has appeared boldly on the wall for all to see. The cancerous growth within the present economic structure, to which DESTINY referred in 1950, is now, nine years later, becoming outwardly evident. The ultimate outcome will be the complete destruction of the world economic system as we have known it.

IRRELIGIOUS FLIPPANCY

By Howard B. Rand

WE ARE LIVING in a day of widespread flaunting of authority due to many influences insidiously foisted upon the minds of men and women, resulting in the dilution of the time-honored values of modern civilization. History, which records man's progress and the valiant exploits of past generations, is revamped to suit prevailing ideologies; religious people are persuaded to accept the faith-destroying idea that the foundation of their creeds and beliefs has little more substance than folklore and fable. Socialistic economic policies purport to take the poor out of their squalor, but the degree of governmental assistance that fixes a man's financial status in society also establishes the degree of his subservience to those who govern him. Meanwhile, the industrious and the ingenious are hampered in their endeavor to employ their own individual initiative to better their station in life and the lot of their fellows while achieving greater economic stability for themselves at the same time. The whole trend is to downgrade all society to a common level of so-called "equality" and the unnatural indoctrination designed to accomplish this has only succeeded in breeding a spirit of contempt for standards and for the standard-bearers formerly held in high esteem.

Spiritual Degeneration

One of the disquieting by-products of all this, which is now assuming alarming proportions, is the attitude of young people toward their elders. Not only is there disrespect for parents and parental discipline, but there is a flagrant lack of deference shown toward spiritual things. When reference is made to God as the "Guy" who guides daily behaviour, one wonders how much respect such an one actually feels toward the One he addresses in such

a glib manner. Modern spiritual songs, so-called (they do not merit the dignity of the word "hymn"), reflect this same attitude of familiarity, especially the one that refers to God as "the Man upstairs."

Recently, in the mid-West, where championship play-offs in a Bible Quiz were being held by teams of Christian young people, one contestant frankly discussed his method of reliance upon Divine guidance by explaining, "We say, 'Come on, Christ, you take over.'" How does it happen that Christian young people see nothing amiss in such an attitude of levity when reference is made to our Lord and Saviour, Jesus Christ? Is this tendency toward irreligious flippancy one result of the bankruptcy of Fundamentalism,* as well as the outgrowth of many years of Modernist indoctrination to the effect that the Scriptures are not wholly the inspired Word of God and are subject to contradiction and error? The upshot is that now nothing is held truly sacred.

Godly Fear

No one would approach an earthly monarch sitting upon his throne with such disrespectful boldness. Yet those who manifest a careless attitude of this sort seem to be completely unaware of what was actually meant when Moses, after he met God on Mount Sinai, warned the people of the fact that "the Lord thy God is a consuming fire, even a jealous God" (Deut. 4: 24). This awe-inspiring attribute of God is confirmed by the New Testament where the reason is given why we should render our service to God in a proper manner:

"Let us have grace, whereby we may serve God acceptably with reverence and godly fear: For our God is a consuming fire." (Heb. 12: 28-29.)

*See *A Crisis in Fundamentalism* by Howard B. Rand. Twenty-five cents postpaid, Destiny Publishers, Merrimac, Mass.

A Solemn Occasion

The only account on record of Deity presenting Himself in an official manner to His people is contained in the Book of Exodus where the scene is described when the children of Israel camped before Mount Sinai. Moses was told to sanctify the people in preparation for the third day, for the Lord proposed to come down upon Mount Sinai in the sight of all the assembly. Bounds were to be set to prevent the people from approaching too near the mount, for the penalty was death. The instructions were given:

"There shall not a hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live." (Ex. 19: 13.)

The awesomeness of what followed is clearly described:

"And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled." (Ex. 19: 16.)

The spirit of levity was completely absent from the camp on that morning as God manifested Himself in glory, majesty and power. Moses described what the people beheld:

"And mount Sinai was altogether on a smoke, because the Lord descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly." (Ex. 19: 18.)

Solemn wonder, mingled with dread in view of the sublime and sacred scene witnessed by the people, caused them to draw far away and they implored Moses:

"Speak thou with us, and we will hear: but let not God speak with us, lest we die." (Ex. 20: 19.)

It would be well for those who today undertake to approach God with frivolous irreverence to read and meditate upon the above account of His appearing before His people. They would be wise also to remember that God will not hold guiltless those who do not give reverence to Him to whom reverence is due.

Testimony of the Prophets

Let those who are inclined to lightly regard the person of our Maker, to whom we all owe the breath of life, be reminded that it is foolhardy to rush in heedlessly where angels would fear to tread. Furthermore, let them consider the testimony of the prophets. For instance, contemplating the future coming of the Lord, Isaiah exclaimed:

"Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence, as when the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence! When thou didst terrible things which we looked not for, thou camest down, the mountains flowed down at thy presence." (Isa. 64: 1-3.)

When this desire of the prophet becomes a reality, all nations will tremble before the August Personage with whom they must reckon. In fact, previewing events which will have taken place when the wrath of God descends upon the ungodly, John reported:

"And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; and said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?" (Rev. 6: 15-17.)

Glorify His Name

The Lord God Almighty is not one with whom men may trifle. He should not be approached at any time in any spirit other than that of deepest reverential awe. Modernists,

on the other hand, have not only dared to propound doctrines which do despite to the sovereign power and supreme authority of the Lord, but they belittle the revelation of Holy Writ and reject its miracles and whatever else does not conform with their standard of intellectual "reasonableness." Yet the Psalmist declares:

"Give unto the Lord, O ye mighty, give unto the Lord glory and strength. Give unto the Lord the glory due unto his name; worship the Lord in the beauty of holiness." (Ps. 29: 1-2.)

The glory due His Name allows no margin whatsoever for even the slightest degree of disbelief, disrespect or irreligious flippancy. To worship God in the beauty of holiness precludes any possibility of treating Him with familiarity, for in the very act of worship we give our adoration to Him whose thoughts are far above our thoughts and whose ways are on an inconceivably higher plane than our ways:

"For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: so shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." (Isa. 55: 8-11.)

The Majesty of the Lord

Even in this age of materialistic conceptions, men treat with far more deference the one to whom they are beholden for their weekly pay check than they accord the Lord God Almighty who holds their very life in His hands. When the time comes — and come it will — when the outshining glory of the majestic coming of the Lord manifests itself in the heavens, denoting His presence, fear and consternation will seize all who now consider it no discourtesy to refer to God in terms they would not deem fit to use in the presence of earthly rulers.

When Isaiah beheld the glory and majesty of the Lord sitting upon His throne, he exclaimed in his consternation:

"Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts." (Isa. 6: 5.)

If Isaiah the Prophet was so disturbed in the presence of the Lord upon His throne, what of those who, having treated Him with frivolity almost amounting to contempt, are suddenly ushered into His presence?

The Prophet Daniel gives us a most interesting description of what he beheld in vision, stating that, after the casting down of earthly thrones, he saw the everlasting throne of Almighty God:

"I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened." (Dan. 7: 9-10.)

Careless Words

In the day when those books are opened and the acts and words of those who belittled their Lord are read in judgment, what will their reply be in the presence of that august assembly? No one will envy them as they stand before the judgment seat and without doubt those who merit censure for their irreverence would give anything then to be able to blot out the record which they themselves wrote to their own condemnation. Idle speech and conduct, with thoughtless disregard for that which is sacred, may not arouse any particular protest today, but according to the pronouncements of Jesus, there will be no excuse in the day of judgment, for He said:

"I tell you, for every careless word that men utter they will have to answer on the Day of Judgment. For it is by your words that you will be acquitted, or by your words that you will be condemned." (Matt. 12: 36-37, *Smith & Goodspeed Trans.*)

Solomon said:

"The fear of a king is as the roaring of a lion: whoso provoketh him to anger sinneth against his own soul." (Prov. 20: 2.)

If this can be said of those who provoke an earthly monarch, how much more will it apply to those who provoke to wrath the Ancient of Days by their flippancy? Nahum the Prophet exclaimed:

"Who can stand before his indignation? And who can abide in the fierceness of his anger? His fury is poured out like fire, and the rocks are thrown down by him." (Nahum 1: 6.)

Fiery Vengeance

Turning to the New Testament we find Paul in Romans raising the question, "Is God unrighteous who taketh vengeance?" (Rom. 3: 5.) He then answers his own question, "God forbid: for then how shall God judge the world?" Turning to Thessalonians we find Paul stating:

"When the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; When he shall come to be glorified in his saints, and to be admired in all them that believe." (II Thess. 1: 7-10.)

It is well to remember that God is good and He is a source of strength to those who truly revere Him. The Prophet Malachi was speaking of those who strive to make their deportment conform to Divine standards when he said:

"Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name. And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man

spareth his own son that serveth him." (Mal. 3: 16-17.)

On the other hand the Psalmist is given a message for those whose disdain for spiritual things is not hidden from the Lord:

"But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldst take my covenant in thy mouth? Seeing thou hatest instruction, and castest my words behind thee. . . . Thou givest thy mouth to evil, and thy tongue frameth deceit. . . . These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes. Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver." (Ps. 50: 16-22.)

The Psalmist closes his denouncement of the wicked with these words of encouragement for those who seek to be righteous and reverent, "Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God."

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*Price \$3.00 postpaid, Destiny Publishers, Merrimac, Mass.

Month By Month ·

by A. R. H.

ON SEPTEMBER 29th, 1938, the date of the Munich crisis, it was the fate of A. R. H. to find himself aboard a P & O liner bound for London from Port Said. The ship entered the straits of Messina just before noon, at which hour it was expected that the issue of peace or war would be announced over the radio to the world. One can recall remarking casually that if it was to be war, then our ship would probably be torpedoed soon after emerging from the northern end of the straits. Few took this possibility seriously at the time. But it has since been confirmed, both in official records as well as the published memoirs of German submarine commanders, that before dawn on that fateful day, the entire Nazi undersea fleet was fully deployed and at action stations menacing every vital approach to the British Isles. Had war been declared, few of the unarmed and unprotected merchant ships heading for home at that time would have reached their destinations.

This story is told as an example of the danger of living in "a Fool's Paradise" or under the comforting assurance which a false sense of security can give. Today, as a nation, Britain is in danger of falling into the same snare again although by now we should have received shocks enough to convince us that indulgence in wishfulfillment rarely has a happy ending.

Sneak Attack on London

In his latest book, Sir Irvone Kirkpatrick (former Permanent Under-Secretary for Foreign Affairs), tells of a secret plan which Hitler had prepared for an air attack to be launched on London during peacetime. Originally timed to take place in December 1938 (ten months before the actual outbreak of hostilities), it was called off only after certain defense dispositions had been made ostentatiously, by the British Government, which convinced the Nazi Government that "the element of surprise" was no longer operative.

After giving a full account of his own personal participation in this affair, Sir Irvone Kirkpatrick comments significantly:

"I think that Hitler's design on London must have been known to a small circle at the top of the (Nazi) bureaucracy. For example, Hassell records a conversation on December 16th, 1938, in which Weizsacker, the State Secretary in the German Foreign Office, said that it had not yet been decided whether to strike forthwith against England, whilst keeping Poland neutral, or to move first against the East."

Further interesting points emerge from these memoirs in which it is revealed that Hitler's wrath increased with every week that passed after the Munich settlement, due to the fact that Mr. Neville Chamberlain was being proclaimed as a hero. Informants in Hitler's entourage divulged the fact that after the Munich meeting, Hitler exclaimed furiously: "*Gentlemen, this*

has been my first international conference and I can assure you that it will be my last." On another occasion he expostulated, "*If ever that silly old man comes interfering again with his umbrella, I'll kick him downstairs in front of the photographers. Thank God we have no umbrella politicians in this country.*"

When a politician with true perspicacity asked Neville Chamberlain if he truly believed that Adolf Hitler would keep his "Munich" agreement after having broken all the previous promises made, the old man replied with overweening vanity: "*Ah, but you see, in this case the promises were made to me!*"

History Repeating Itself

Does it give us any pleasure to retail these incidents? It does not. We recount them, however, because they contain a warning that we are in danger of allowing history to repeat itself again today.

From childhood one is brought up to recognize the self-evident truth that oil and water do not mix. The Scriptures define the same principle in more dignified language when they adjure us, saying: "*Be ye not unequally yoked together with unbelievers.*" Yet, in spite of persistent warning signs and portents, our statesmen continue to pursue the will o' the wisp of a Summit Conference with the Kremlin rulers. On his recent departure from Moscow, the British Prime Minister signed an informal agreement and when the turn came for Mr. Khrushchev to sign the document, one of the onlookers cried out jokingly: "*Have you read it?*" To which riposte Mr. Khrushchev made the enigmatic reply: "*I never read these things. I just sign them.*"

Whether a sinister interpretation to this remark is justified or not, the fact remains that the history of the years since the end of World War II gives no sound reasons for supposing that Soviet promises today are likely to prove any more reliable than the blandishments of Adolf Hitler proved to be prior to 1939.

Peoples Overthrow Thrones

In an attempt to explain why the Red Army was sent to "rescue" the Hungarians in 1956, Mr. Khrushchev, speaking at the Lenin Stadium in Moscow recently, declared:

"The people are a great power; they overthrow the thrones of kings. They carry out revolutions. Some Hungarians, including some miners, called the counter-revolution a revolution. To a revolutionary this is as if a hen were to crow like a cock.

"We do not advise the enemies of the working class to try our patience and organize new provocations. We declare that, should another provocation against any socialist country be allowed to occur, that provocateurs will have *all* the countries of the socialist camp to deal with. The Soviet Union is always ready to come to the aid of its friends.

"THE BIBLE SAYS: 'IF THINE ENEMY SMITE THEE, TURN THE OTHER CHEEK.' BUT WE SAY WE SHALL HIT BACK AT BOTH CHEEKS."

It ill befits the High Potentate of Atheistic Materialism to quote the Scriptures, more especially when the over-emphasis of one passage at the expense of others of a counterbalancing nature results in nothing more than an aggravation of misapprehension in the minds of hearers. The habit of trotting out a single text, as if the Christian faith as a whole could be made to depend upon it, is the worst form of misrepresentation of the truth and only tends to make confusion worse confounded. It is as if a man were to point to a flourishing plantation and claim that all the trees were mountain ash, whereas observation clearly showed that the reserve contained a vast variety of trees of which not more than one per cent were mountain ash.

Herod the Great

The patronizing scorn with which Khrushchev rejects the text outright, after having used it to serve his purpose, is not only typical of the man but of the materialistic spirit of the End of the Age in which we live. Unhappily, this spirit is not confined to the borders of the U. S. S. R., and its satellites. Thus, on a recent occasion, the well-known Banker and Industrialist Sir Thomas Barlow, speaking on the increasing birth rate, averred: "*I know it is very inflammatory, but I think Herod was one of the greatest characters in history because he got rid of the babies.*" This remark, made in all seriousness, and not just to raise a laugh, was followed by a dreary discourse on the way in which "*in periods of recession in demand for goods and consequent unemployment, it had a serious effect.*"

What is the direct answer to this type of negative thinking? The answer is that the State was made for man, not man for the State. And if the economic system, as it exists today, does not meet the needs of the growing population, then it is the system which should be changed or made to measure the demands, not vice versa.

Principle Versus Expedience

In the August 1958 issue of *DESTINY* (page 171), the Editor explained the weakness in the world outlook of Mr. John Foster Dulles during his time as Secretary of State in the Washington administration. His recent death was the occasion of an outburst in the British press which sidestepped the issue of political controversy but used his name as a symbol of "the image" which had been created in the public mind about the man. Those responsible for the outburst then proceeded to attack the symbol on the grounds that deep religious conviction in a public figure is a weakness. But is it not a root cause of the present world drift to disaster that our leading statesmen are men devoid of any deeply-rooted religious conviction? And when we say conviction we mean a deep understanding of the living truth by contrast with a mere fixed belief in religious dogma.

The sober *Times* maintained:

"Like leaders of all nations, he used the language of righteousness but with him it was much more than a manner

of speaking. It was a cast of mind shaped by his heritage and upbringing. With a Cromwellian fervor he was convinced that he held the sword of the Lord and of Gideon. He reminded everyone that there was no easy way out of the unending moral and political struggle. The truth was that he knew and feared the perils of a false relaxation. Looking back one can see times when a less doctrinaire man would have explored opportunities for negotiation more fully. But without Mr. Dulles' staunchness the Western powers would in many ways be not so well arrayed in facing that testing enquiry now."

A Messianic Attitude

In its tribute to Dulles as a statesman, the *Daily Telegraph* complained that "*his Messianic attitude to Communism may have denied the West advantageous moments for negotiation.*" But one would have thought that by now the memory of the Munich crisis would have rubbed into Editorial minds the lesson that it is a futile waste of time exploring openings for negotiation with those who have peace on their lips while mischief is in their hearts.

Perhaps the strangest angle of approach in this minor controversy reflecting the current confusion of ideas in men's minds comes from the pen of Randolph Churchill who, in the *Evening Standard*, affirmed:

"Yet one of Foster Dulles' defects as a statesman, though not as a man, was his exceptionally strong religious convictions. It was these which induced in him a degree of inflexibility and lack of power of accommodation which his allies, sometimes wrongly, have found inconvenient."

"Religion can be a great comfort and solace to a man in his private life. But such devout convictions can be inconvenient to a person in the field of politics where decisions cannot be made alone on the basis of right and wrong, of black and white. If religion is the dominant theme in a man's life, it would be better if he were a bishop rather than a statesman."

Divorced From God

Randolph Churchill has said it! It is because this opinion reflects a widespread point of view in political circles that it is such an uphill task trying to get anything of a spiritual response from official quarters. Such as the calling of a National Day of Prayer, for instance, to be celebrated as an official act of state.

Meanwhile, in the *Daily Express*, A. J. P. Taylor carries this line of argument to its logical conclusion when he protests as follows:

"Can a Great Power — however great — afford to have moral principles? Still more, can it ever hope to impose these principles upon others? Most experts in diplomacy would answer: No."

The obvious reply to this contention is that, although national leaders are not averse to taking the name of God upon their lips, their hearts are far from Him. This is true in the sense that, although they may sometimes talk about God, they do not put Divine power to the test because they are afraid to do so. Yet, if they had the courage to turn to God, then they would find that all the perplexities which plague their minds would be dissolved just as a mirage vanishes into thin air. If they put God to the test, then their clouded vision would become clear.

CLIMAX AT THE SEVENTH

By J. Bernard Nicklin

ACCORDING TO THE BIBLE, at least seven things of immense import will end happily for God's people at the close of this age.

- 1) Israel's enemies will receive their death-blow.
- 2) The present corrupt World Order will be irrevocably destroyed.
- 3) The prevailing "madness" will end in sanity.
- 4) Dross and "tares" in the Kingdom will be purged out.
- 5) All Israel will be cleansed.
- 6) A great outpouring of the Holy Spirit will ensue.
- 7) An age of redemption, regeneration and rest will be entered.

"Seven" occupies a prominent place in the works and Word of God. From Old Testament episodes which appear to foreshadow the above happy endings, there are references in each case to a "seven times" as if to imply that what is prefigured will come at the end of a seventh period or cycle. For example:

- 1) *The "seven times" Jacob would bow to Esau (Gen. 33:3).*

Esau's hatred for Jacob passed to his descendants and it was foretold that this ancient feud would not reach its climax until the very end of the age. Today evidence points to Esau's descendants as giving leadership to World Communism and being largely in control of World Finance; that the Amalekites, or Agagites, the military power that stemmed from Esau's grandson Amalek, are in control in Soviet Russia. Other evidence, as already shown, points to Jacob's descendants, being for the most part in the Anglo-Saxon group — the British Commonwealth of Nations and the United States of America* — who, during recent years, have certainly been forced to bow low before "Esau's dominating influence. Are we nearing the end of the "seven times" when Jacob is finally to be delivered from all his enemies, including Esau?

- 2) *The "seven times" march around Jericho (Joshua 6).*

Israel, having ended her long trek through the wilderness, was about to enter into possession of the Promised Land when, within its borders, stood the seemingly impregnable city of Jericho, the center of a corrupt civilization which, before God's Kingdom could be established, must be destroyed.

For six days Israel's armed men, with seven priests bearing trumpets of ram's horns, and the sacred Ark — symbol of God's presence — marched around the city once. Then, on the seventh day, after encompassing it seven times, the walls suddenly crashed and the city was taken and burned

with fire, only Rahab, who had demonstrated her faith, and her family, being spared.

Today, greater "Jericho" — the corrupt civilization of our modern world (in Revelation 17 and 18 referred to as "Great Babylon") — bars the way to the establishment of Christ's kingdom on earth. And just as the destruction and demolition of ancient Jericho came suddenly at the end of a seventh cycle, in "one day" the overthrow of this antitypical "world city" (Rev. 18: 8-10) will come about. Does evidence point to such a "seven times" termination being near?

- 3) *The "seven times" madness of Nebuchadnezzar (Dan. 4: 32-37).*

Boastfulness of his own powers and achievements, and forgetfulness of God, were this king's downfall; as a result he was deprived of his reason and his kingdom for "seven times." At the end of that period, however, his reason returned, and he "praised, extolled and honored the King of Heaven" (Dan. 4: 37). He was converted.

Has this episode any relation to these times? Materialism during recent years has certainly increased greatly; and there is much boasting of our powers and scientific achievements. Moreover, national and world affairs are conducted with little or no recognition that God is supreme, and hardly ever is His guidance sought. What is the result? Two world wars of carnage and suffering, the piling up of armaments, the creation of H-bombs for the purpose of widespread destruction, and a good deal else. If that is not "madness," what is? Unless we are mistaken, in the not very distant future, at the end perhaps of a "seven times" period, there is to be a return to sanity, as happened with Nebuchadnezzar, when God will be worshiped and glorified.

- 4) *The "seven times" heating of the furnace (Dan. 3: 19).*

An incident recorded in the early history of God's people had a significance that is often overlooked. When Moses observed a bush burning, yet quite unhurt by the flames, it was a sign to him that Jacob's descendants would survive every fiery ordeal through which they would pass. Later on, through Isaiah, the promise was given:

"When thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. For I am the Lord thy God, the Holy One of Israel, thy Saviour." (Isa. 43: 2-3.)

However, the worst trial of all would come at the end — and this is prophetically portrayed, it would seem, in the furnace heated "seven times" more than it was wont to be heated, into which Daniel's three friends were cast bound but passed through unscathed. When the king looked, he exclaimed:

*Fragments of Jacob stock also exist in Scandinavia, Denmark, Netherlands, etc.

"Lo, I see four men *loose*, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God." (Dan. 3: 25.)

Christ never fails to succour and protect His faithful followers when they are in distress.

Malachi likens this end-time affliction to the process that takes place in a refining furnace. The metal is not destroyed, merely freed of its impurities. Nor will Jacob be consumed:

"For I am the Lord, I change not; therefore ye sons of Jacob are not consumed." (Mal. 3: 6.)

Purged of his dross, he will come forth a "new creature," of service to God, and from then on will be renamed Is-ra-el (ruling with God).

But is the "seven times" applicable in this case? Is the furnace war? Was it first entered in 1914-1918 and for a second time during 1939-1945; and is there to be a last, more intense, phase when Jacob will be finally purified? Will this happen at the end of a seventh cycle?

5) *The "seven times" Naaman dipped in Jordan (II Kings 5: 14).*

Another episode of great import which is to take place is a spiritual cleansing of all things pertaining to Israel — a cleansing process that will reach completion upon, or before, the King's return. Ezekiel speaks of this as taking place after Israel has returned to their land:

"Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. . . . Thus saith the Lord God; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded." (Ez. 36: 25-33.)

Moreover, in Daniel's prophecy concerning the "cleansing of the sanctuary" (Dan. 8: 14), which evidently relates primarily to Palestine and Jerusalem, there is to be a *day*, as Zechariah also predicts, when "a fountain" is to be opened "to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness" (Zech. 13: 1).

So, when Naaman, washing in Jordan, was cleansed of his leprosy at the end of the "seventh time" (and leprosy in the Bible is a type of sin), here is foreshadowed, we believe, this final cleansing at the end.

6) *The "seven times" Elijah's servant looked for rain (I Kings 18: 43).*

A great religious revival was needed. Idolatry had crept into the nation and a long drought signified God's displeasure. At Mt. Carmel Elijah had proved the superiority of Jehovah over Baal and the nation, with one voice, had confessed: "The Lord He is God!" Then followed a purge of false prophets so that nothing stood in the way of Elijah's intercession for the much-needed rain. Seven times he prayed and sent his servant to look for signs of its approach, but not until the seventh did the servant report seeing "a little cloud." Then came a "great rain."

Similarly, after a drastic purging at the end, there will be a mighty outpouring of the Holy Spirit:

"A new heart also will I give you, and a new spirit will I put within you. (Ez. 36: 26.)

"Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord God." (Ez. 39: 29.)

Will this final "great rain" of the Holy Spirit come at the end of a "seven times" period?

7) *The "seven times" seven years ending with the Jubilee (Lev. 25:8).*

A glance at the Hebrew calendar in Leviticus will confirm this.

Once every year, on the Day of Atonement, the High Priest entered the Holy of Holies to make atonement for the sins of the nation, his return being heralded by the blowing of a loud trumpet which bespoke forgiveness. Every forty-ninth year, however, on the Day of Atonement, the High Priest's return meant much more; it proclaimed redemption, liberation and rest; that all slaves and captives were free; all debts and loans were cancelled; leases had expired; a new beginning! And in Old Testament prophecy this Jubilee Year is termed "the year of liberty" (Ez. 46: 17), "the year of my redeemed" (Isa. 63: 4) and is connected with Christ's Second Coming.

The Seventh Vial of the Seventh Trumpet

In Revelation, a long course of history prophesied, extending over many centuries, is divided under seven heads called "Trumpets." Each represents a particular era. At the sounding of the seventh, not before, comes the announcement:

"The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. . . . The nations were angry, and thy wrath is come." (Rev. 11: 15 & 18.)

But even then the end would not come immediately, for the era of this seventh trumpet is divided into seven parts called "vials," and not until we come to the seventh do we read: "It is done. And there were voices . . ." (Rev. 16: 17-18).

The "seventh vial" would be poured "into the air" and the air today is full of voices which can be picked up on a radio or television set. During the past forty to fifty years the airplane has made its appearance, also fighter and bomber aircraft; bombs have been hailed down from the skies upon cities — "there fell upon men a great hail out of heaven [Gr. *ouranos*, i.e., the sky]", and "the cities of the nations fell" (Rev. 16: 19, 21). Obviously, we must now be in the period of this seventh vial; and it is during this that Great Babylon is to come "in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath" (v. 19). This is still future.

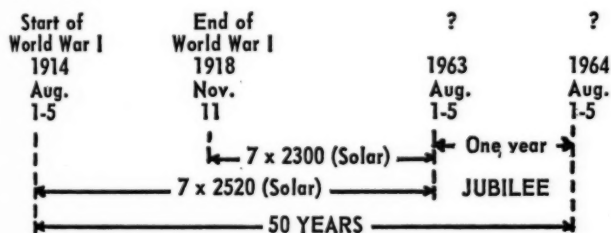
At the end of the 1918 war, we had hoped, as had many others, that the Old Order was about to pass. Jerusalem had been liberated, the Holy Land set free, ancient thrones had been cast down (Dan. 7: 9). When hostilities came to a close, we imagined the "beast" system — aggressive mili-

tarism — had been slain, and little remained prior to the setting up of Christ's Kingdom. Would the Old Order receive its death-blow *seven years* from thence? But nothing happened.

When World War II started, exactly *seven times* the Desolator period from the commencement of World War I, surely, it seemed, this must be the war to end wars. But at its close not every phase of "Babylon" had fallen; Russia had not played the part prophesied for her; events in the Middle East had not shaped up as foretold. Obviously, another, more intense, phase was yet to come.

At the end of July 1956, six times 2520 days (solar) from the crisis which brought World War I, came the seizure of Suez. Was this the commencement of a final seven years? Two years later, *seven times* 2300 days from the same starting-point came the Communist seizure of Iran, which again reminded us that the end of the "seven times" march, on the seventh day, Jericho's collapse had come. Are we heading at last for the *climax*?

It seemed some few months ago that certain chronological indications might provide the answer. It was noticed that seven times 2520 days (solar), computing from the main starting-point of World War I, will end August 1-5, 1963; also that seven times 2300 days (solar) from the Armistice, November 11, 1918, will end at the same time. Now, August 1-5, 1963, being the 49th anniversary of the commencement of World War I, has a Jubilee year significance:



Earlier, we have seen how the great Seven Times of 2520 years from the Nebuchadnezzar epoch began to end with World War I. Here we observe that from the *start* and *end* of that war, respectively, chains of "seven times" 2520 (solar) days and "seven times" 2300 (solar) days, in running out, will converge on a most significant date, August 1-5, 1963. Can this be the climax?

How improbable must have seemed the approaching collapse of Jericho's walls to Israel? Time after time they had marched around; not a brick had been dislodged and nothing had happened. Again, how ineffectual must have seemed the waters of Jordan to Naaman? After dipping six times he found himself still a leper. In all the episodes considered, nothing happened until "seven times" had been accomplished; then, suddenly, the walls fell, cleansing came, sanity returned, Jacob stood erect, the furnace died out, there fell a "great rain."

Does the Great Pyramid emphasize the importance of this Jubilee termination? In the previous issue (see chart of the King's Chamber) we noticed how the three outstanding dates on its north-south central axis, July 8, 1960, De-

cember 10, 1961, and particularly September 3, 1968, synchronize most appropriately with Bible periods. Another, on its Central Axis — the "Junction" date — August 5, 1964 (which, at first, we admit to having felt dubious about) marks the completion of fifty years, a *Jubilee year*, from Britain's entry into World War I. Now this will fall at the end of another of those most significant displacement-blessing periods, viz., 4005 days (the equivalent of 3 x 1335, or 14 x 286.1 days) from August 18-20, 1953.

The battle of Alam Halfa, August 31-September 2, 1942, when Rommel was halted and suffered a severe reverse — referred to as the "turning point in World War II" — fell 3 x 1335, or 14 x 286.1, days prior to August 18-20, 1953; from thence a further like period will end August 5-7, 1964; so that this date, it would seem, is marked for blessing and displacement:



Our study ends, most fittingly, on the theme of the Jubilee — of all the ancient festivals the one that most clearly prefigures Christ's return, His return as our Great High Priest, which, in Bible prophecy, is likewise associated with the blowing of a great trumpet announcing liberation and restoration.

In his second sermon (Acts 3: 21), Peter foretold that Christ's Second Advent would not take place *until* the "times of restitution of all things," or, as rendered by Moffatt, "the period of the great Restoration," or, by Smith and Goodspeed, "the time for the universal reformation." According to *The Speaker's Commentary*,* the Greek word here rendered "restitution" is the same as that used by Josephus (Ant. XI, III, 8), for the "return from the captivity;" and as used by Philo "for the restoration of inheritances at the Jubilee."

It will be the actual appearance of Christ in glory that will transform Israel. The effect will be overwhelming; as when Joseph made himself known to his brethren; as when Christ manifested Himself to Saul of Tarsus on the Damascus road. Godly sorrow, forgiveness, cleansing and conversion will ensue.

From many intimations in the Scriptures, it is to Israel that Jesus Christ will *first* reveal Himself; then their regathering will follow, the reunion of their various divisions throughout history into one kingdom and the restoration of their land and city. Dare we hope that when the date of junction is reached (August 5, 1964), all of Israel's enemies will have received their death-blow, along with the present corrupt world order, sanity among nations will have returned and Israel, purged and cleansed, will be ready to receive "a new heart and a new spirit"? Thereafter, by September 3, 1968, as anticipated by Mr. Howard Rand, an

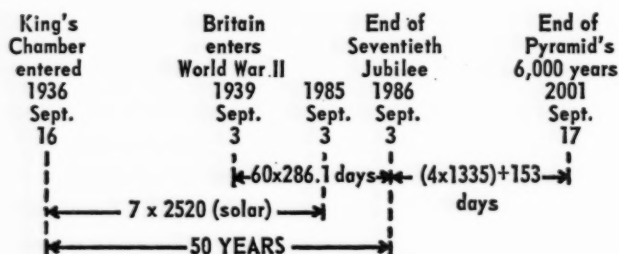
*"The New Testament," Vol. 2, p. 375.

epoch will have been entered when this people, "blessed by an administration of righteousness, will find displacement removed for them" forever.

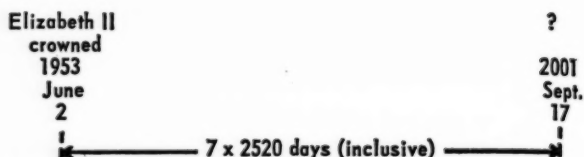
Isaiah prophesied that during a period of "sixty-five years" Israel would be "broken" (Isa. 7: 8), which, history confirms, came to pass. From this David Davidson concluded that a like period will see their restoration, which he foresaw delineated in the Great Pyramid as the 65 years between September 16, 1936 — the entrance of the King's Chamber — and September 17, 2001 — the end of the Great Pyramid's 6,000 inch-year scale. Both dates fall appropriately on the Feast of Trumpets:



Davidson also contended that the end of the Seventieth Jubilee of Israel's history will fall in the fiftieth (Jubilee) year from the entry into the King's Chamber, on September 3, 1986, the forty-seventh anniversary of Britain's entry into World War II (and 47 years, to within a quarter of a day, is the equivalent of 60 displacement cycles). Such facts, when first received, are apt to leave one cold, until something arises to impress their significance. What did so in this case was observing that the connecting link between September 3, 1986 and September 17, 2001, is none other than the remarkable period of 4×1335 plus 153 days, which, in Biblical chronology, stands for a period in this world leading to blessedness for the elect:



Does September 17, 2001 have a connection in any way with a special happening involving the Throne of David? As students of the Bible day-periods are well aware, in their outworking the Law of Terminals operates in which circumstances at the start are an indication of the nature of circumstances to develop at the end. Now we believe that Britain's Throne is today the Davidic throne. At the time of our gracious Queen Elizabeth II's coronation, our late friend and collaborator, Brian Cannon, noticed that *seven times 2520 days* (inclusive) from the date, June 2, 1953, would end September 17, 2001! When David Davidson was told of this connection it is said that he greatly rejoiced, regarding it as confirmative of his date!



It will be recalled that Mr. Rand's date in the King's Chamber for Displacement Overcome is September 3, 1968 and it is now found that this falls at the termination of exactly the same period — *153 plus four times 1335 days* — from August 20, 1953, the date that marked the South Wall of the King's Chamber. To find this highly significant combination once in the King's Chamber is remarkable, but to find it twice entirely rules out its occurrence as due only to chance! If September 3, 1968 is connected with Israel's restoration, will the period inaugurated upon September 3, 1986 augur the restoration of all mankind?

The judgment that is to destroy the Babylonian economy and God's enemies, and effect Israel's deliverance, will make a tremendous impression upon the heathen world. Ezekiel says the "heathen shall know" it is the Lord's doing (Ez. 39: 7), but from several intimations in God's Word, their conversion is to occur later. "It shall come to pass *afterward*, that I will pour out my spirit upon *all flesh*," says Joel (2: 28). Isaiah foretells a day when "the glory of the Lord shall be revealed, and *all flesh* shall see it *together*" (Isa. 40: 5). In that day — the Great Day of God Almighty — when Jesus Christ is revealed in glory and majesty to *all*, idols everywhere will be discarded and all false religious systems will become extinct (Isa. 2: 17-20):

"For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea." (Hab. 2: 14.)

The fifteen years between September 3, 1986 and September 17, 2001 may well be a time of preparation for the greatest of all events when, on David's throne, Jesus Christ will be acknowledged universally as "King over all the earth" in climactic fulfillment of the prophecy by Zechariah (14: 9). The Prophet Zechariah foresaw the day when the rejected "Headstone" (of the Great Pyramid) shall be set in its rightful place "with shoutings, crying, Grace, grace unto it" (Zech. 4: 7). It will be the day when "every knee shall bow" and "every tongue shall confess Him" as Lord of lords and King of kings (Phil. 2: 10-11; Rev. 19: 16). During Christ's millennial reign of truly universal peace and righteousness on earth, blessings will abound of which today we have no conception.

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☆☆☆☆☆☆☆☆ U ☆☆☆ BY KENNETH DE COURCY ☆☆☆ UU ☆☆☆

London, England

The H-bomb is never likely to be abolished. It may not be used but it will continue to exist. No weapon yet devised has ever been abolished until it became obsolete. The H-bomb will remain until it is obsolete. At present, this ghastly weapon, plus NATO alone, keep the precarious peace. Every government in the world knows that. The Soviet government, being superior in conventional weapons, naturally wants us to abolish the H-bomb, but it also knows that we never, in fact, will do so, any more than Russia has the very remotest intention of abolishing it. It may be stored and tests may be reduced or stopped until there is some more advanced nuclear weapon to try out, but it will not be abolished. Nor will Russia ever deliberately

Since Fidel Castro returned from his trip to the United States and South America, the situation in Cuba has taken a turn for the worse. Castro is now closely following the Communist line and is playing right into the hands of the Communist party. Cuba is now in economic chaos and turmoil. The financial position is deplorable. Unemployment is at a record height. Castro himself has publicly admitted that the number of unemployed has risen to 700,000, but expert observers believe that this is a gross understatement. In the provinces there is some actual starvation and the number of beggars in provincial towns is impressive. As a result, crime is increasing and public security is worse than it was before. In spite of all this,

Castro's policies are making the chaos still worse.

The sugar lands largely expropriated from American citizens and American interests are now being offered to the U.S.S.R. as security for the first big Soviet loan in the Western hemisphere.

Another fantastic measure is the new tax law. This puts a levy of 40 per cent on industrial profits and greatly increases personal income tax. It also has vicious features which will open the way to forms of blackmail and persecution of those politically distasteful to the regime.

Even worse is the Land Reform Law which gives the Agrarian Reform Institute, headed by Castro himself, not only full ownership of all properties over a thousand acres but also the right to take whatever it wants below a thousand acres, paying compensation at a fraction of the real value of such land in worthless bonds maturing in 20 years' time. It is officially stated that land thus expropriated will be distributed to sharecroppers and squatters. These people, however, will not be the owners of the land; they will be permitted to use it only as long as the Agrarian Reform Institute allows. The Institute will also have the right to give directions as to the use to which the land will be put. If its orders are disobeyed, the land can be taken away without compensation. Furthermore, foreigners will no longer be permitted to own or inherit any land. Small landowners who work with sharecroppers will be expropriated. What this amounts to is the virtual socialization of nearly all the land in Cuba. Foreign owners, however, will have to do the next planting and sowing, although the harvest will belong to the Institute or its nominees. Failure to sow or plant will be considered sabotage and punished accordingly.

These agrarian measures are now creating the first genuine serious trouble for Castro's regime. Early in June, the small tobacco farmers of Pinar del Rio, who were formerly supporters of Castro, launched a vigorous protest against confiscation. Castro was ill-advised enough to denounce these people as agents of international capitalism and counterrevolutionaries. Since then, the Pinar del Rio farmers, who have a certain amount of guerilla experience, have been growing increasingly restless.

There are also signs of hostile reactions in the towns. There have been several disturbances in the prisons and the police sent in by Castro have seemed somewhat unwilling to carry out his orders. There is also increasing evidence of large-scale conspiracies. The government itself has been compelled to admit the existence of conspiratorial activities and widespread arrests have been made.

The only political group which seriously hopes to profit from this rapid deterioration in the political situation is the Communist party. Another danger inherent in this deplorable situation is that, in order to relieve internal tensions, Castro may be tempted into a foreign adventure.

The Soviet propaganda offensive against Persia has been considerably stepped up and has begun to hammer away at one basic theme — a year ago King Faisal of Iraq died; soon the Shah of Persia will meet the Soviet radio stations has already had some impact on

same fate. The constant reiteration of this theme by the population. Soviet broadcasts to Persia have now been increased to five a day, with a total of 49 hours a week. The usually well-informed Persian Intelligence Service believes that soon this will be further increased to 60 hours a week. The most important of these broadcasts is probably the late evening one, which has a good reception all over the country at a time when many other stations have gone off the air. All these broadcasts seem more concerned to frighten than to convince and to threaten rather than to entice. These Soviet broadcasts openly and constantly appeal for the murder of the Shah. This is particularly so in the case of Tashkent Radio, which broadcasts not only in Persian but also in Kurdish and Arabic. Persia is fairly well accustomed to being the object of propaganda offensives and usually the population as a whole is not too deeply impressed. This time, however, the affair has gone beyond tolerable limits.

Despite Nehru's somewhat equivocal attitude, Nepal counts on Indian protection should she be attacked, but a feeling is also growing that in certain circumstances Nepal might be able to count on the support of the Soviet Union. This may well be wishful thinking but Nepalese officials point out that, by a recent agreement, the Soviet Union is going to establish an embassy in Katmandu and that this has considerably annoyed the Chinese. It is also pointed out that Soviet aid to Nepal to the tune of 30,000,000 roubles is a step by Russia to put a limit to the expansion of China in a southerly direction. Some impression has also been made by the smuggling into Tibet, via Jammu, of Russian weapons. Your observer was shown some of these weapons which had been surrendered by Tibetans fleeing into Nepal. It is also to be noted that recent Chinese broadcasts from Tibet have attacked all white people without distinction. This is interpreted in some Nepalese quarters as meaning that Chinese anti-white propaganda includes Russians.

Greek Cypriot politics are slowly emerging into the daylight and exposing something like the tangle of intrigue and counter-intrigue which has always distinguished Greek politics on the mainland. So long as the active war against the British was in progress, a semblance of unity was maintained, although there were sporadic clashes between right wing and left wing.

The vocally anti-British elder statesmen, who formed the outward opposition in the days before the Cyprus rebellion, have been left out in the cold. They have now made a secret alliance with the left-wing leaders to form an opposition to those in power. The reason prompting this strange alliance is solely to gain power. However, numerous precedents have shown that the left wing and Communists very rarely prove to be the losers in such struggles for power. Cyprus is not likely to provide an exception.

The foregoing is the one hundred and sixty-fifth presentation of excerpts from "Intelligence Digest — A Review of World Affairs" by Kenneth de Courcy, published in DESTINY by special arrangement with the author.

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COMMUNISM IS A GOING CONCERN

By C. R. Dickey

AN EDITORIAL in *The Dallas News*, dated October 15, 1957, is more timely and impressive now than when it was written. Under the title, "Soft Attitude Toward Conspiracy," the editor wrote:

"It is reported that Russian spies stole the secrets of our man-moon project nearly ten years ago. Previously Communist agents had swiped our atomic secrets and speeded up by 24 months Russia's ability to produce the bomb. Julius Rosenberg, executed in Sing Sing, was the main culprit, but he had help.

"How long, one wonders, will it take the American people to wake up and realize that the Communist conspiracy exists on street corners, in churches, in colleges, in communication media — even in some of the bigger police departments of the East Coast? . . .

"The FBI is on the job. So are our intelligence agencies. But is the average person — Mr. and Mrs. Public — on the job? Is he or she ready to take a firm stand to expose Communism wherever it rears its ugly head? The House Un-American Activities Committee for years has warned of 'infiltration' in civilian agencies of government and in just about every activity out of the government.

"Joe McCarthy is in his grave — censured by his own Senate colleagues, blocked by his own President when he tried to expose Fort Monmouth and thoroughly smeared by a public which fell for propaganda about witch hunts. General Douglas MacArthur had the courage to whip them on the battlefield in Korea — but was fired by a President who insisted all the Communist scare was a 'red herring.'

"Now — Sputnik! And reports that Rosenberg and Company filched the secrets ten years ago. . . . In the meantime the Supreme Court turns out decisions making it almost impossible to convict a known Communist unless he is caught in the act of throwing a bomb at the White House."

The editor leaves food for thought by saying that if one berated Martin

Dies when he fought the Communists so valiantly in the late thirties, or joined in the smear of McCarthy, or clapped when Truman fired MacArthur — he helped to soften "the American attitude and made it easier for this international conspiracy to operate."

Communism was a going concern on May 29, 1957, according to testimony offered before The United States House of Representatives, Committee on Un-American Activities, by Dr. Frederick Charles Schwarz, Executive Director of the Christian Anti-Communist Crusade. Dr. Schwarz was questioned by Richard Arens, staff director of the Committee; William F. Heimlich, consultant, and Richard S. Weil, staff member. We quote below some of the vital points of the testimony from a reprint of document No. 92964, published for distribution by the Allen-Bradley Company, Milwaukee, Wisconsin:

Mr. Arens: May I pose this general question to you as a point of departure in your consultation with us today: How would you characterize or describe the ideology and morality of Communism, and how, in your judgment, can that ideology and morality be countered or met in this world struggle?

Dr. Schwarz: The ideology of Communism is applied godless materialism. The problem that perplexes many people is the overwhelming appeal that Communism apparently exercises for the student mind.

Mr. Arens: What is the nature of that appeal, Doctor?

Dr. Schwarz: The nature of that appeal is a promise that the student can achieve two things by association with the Communist Party. He can participate in the conquest of the world and, following the conquest of the world, he can then participate in a program to change human nature, perfect human charac-

ter, and populate the entire earth with a new quality of personality infinitely superior to any that history has ever known. The appeal that attracts the young student is almost a religious appeal that his life can be utilized for the regeneration of all mankind.

Mr. Arens: Would you care to elaborate on that theme, Doctor?

Dr. Schwarz: When you ask the Communist a simple question: "How are you going to change human nature?" he would answer with one word, and that word is "science." "We are scientists. Science has changed the material world. Science has changed the world of agriculture. Science has changed the world of animal husbandry. We can use science to change human nature itself." This sounds very appealing. You can understand how this sounds to a young student infatuated with the techniques of science. To participate in using science for its greatest achievement is a seductive vision.

However, to be scientific you must follow scientific laws, and Communism then proceeds to give it three scientific laws. These laws are as follows:

The first one is "There is no God." They are proudly, unashamedly atheistic in theory and in practice. When they deny God, they simultaneously deny every virtue and every value that originates with God. They deny moral law. They deny absolute standards of truth and righteousness. An entire civilized code of moral and ethical values is destroyed so that they are free to erect in their place new moral and ethical standards as the occasion demands.

The second law of Communism is that man is a material machine. He is matter in motion and nothing more. Man is a body, and he is completely describable in terms of the laws of chemistry and physics. Man

has no soul, no spirit, no significant individual value, no continuity of life. He is entirely an evolutionary product, the specie *Homo sapiens*, and subject to modification, adaptation, and transformation by the applied, established laws of animal husbandry. . . .

The third law of Communism is economic determinism. It states that the qualities of human intelligence, personality, emotional and religious life merely reflect the economic environment; that in the last analysis what we think, what we feel, what we believe, whom we love, and whom we worship is simply an expression of the environment in which we are raised; and since that environment is primarily concerned with economic forces, in the final analysis, man is a determined economic being.

Mr. Arens: If the Communists' major premise is correct, that you and I are not morally responsible, then why would the Communists in the same breath turn around and try to assess moral responsibility against what they describe as the capitalists?

Dr. Schwarz: In the final analysis they do not do that. They consider themselves as superior to the capitalist as the farmer is superior to his animal. Moral responsibility is not involved. They understand capitalist motivation as the automatic outcome of capitalist economics. Since the root is evil the fruit must be so. It is their duty to destroy the root and frequently the fruit. The concept of his moral guilt does not enter into it any more than when a farmer destroys an animal giving a positive tuberculin reaction. . . .

The Communist believes that if you are going to change the individual, if you are going to change mankind, it is foolish to think that you can do it while the degenerative capitalist environment exists. First, you must conquer the world and, having conquered the world, you must destroy the capitalist environment which is built on profit, selfishness, and greed. You must replace it by Socialism which is built on service, cooperation and unselfishness. . . . Farewell anger, lust and greed, envy, malice and strife, pestilence and war; enter golden, companionable, cooperative brother-

hood; mankind will live together in the glorious day of Communism that has dawned on the earth.

Mr. Arens: Doctor, may I pose this question: How, to the Communist mind, is this world of goodness and of plenty and of unselfishness and love, consistent with the program which we see in effect in Communist regimes, a program of bloodshed, of deceit, of inhumanity, and the like?

Dr. Schwarz: It is the justification for it all. You see the goals. To sacrifice one or two generations is not a very big price to pay for such a glorious goal from their point of view.

The Communists are confronted with this problem. When they conquer the world, they are left with those people who have been brought up in the capitalist environment. They have had their experiences. It has formed their character and personality. Naturally, if you leave the babies and the children with them, they will impress that character and personality upon them, so the Communists are confronted with a problem of what to do with the adults of established character and personality once they have conquered the world.

Being thoroughly materialist scientists, they do not hesitate. They say they have no alternative. Naturally, they must dispose of these classes. To them it is not murder. Murder is a bourgeois term which means killing individuals for bad reasons. They are going to kill classes for good reasons.

Mr. Arens: Is it your theme, Doctor, that the practice of Communism in the world is consistent with the theory of Communism?

Dr. Schwarz: Exactly. Inherent within the theory of Communism is the greatest program of murder, slaughter, and insanity conceivable. . . .

Mr. Arens: Certain people in high places in government have professed that the Communist regime in Soviet Russia wants peace.

Dr. Schwarz: They do want it.

Mr. Arens: What kind of peace do they want?

Dr. Schwarz: You have to understand that their basic concept is that class war is a fact of being and that peace is the historical synthesis

when Communism defeats the remainder of the world and establishes world Communist dictatorship, which is peace. If you ask a true Communist to take a lie detector test and ask him if he wants peace, he would pass it with ease. He would look at you with a light in his eye and say he longs for peace.

Mr. Weil: Communist peace, not peace as we understand it.

Dr. Schwarz: Every act that contributes to the Communist conquest is a peaceful act. If they take a gun, they take a peaceful gun, containing a peaceful bullet, and kill you peacefully and put you in a peaceful grave. When the Chinese Communists murder millions, it is an act of peace. When the Russian tanks rolled into Budapest to butcher and destroy, it was glorious peace. Peace is wonderful and, within their framework of ideology, whatever helps their conquest is peaceful, good and true. . . .

Mr. Weil: What must be done if we are to survive?

Dr. Schwarz: We must face honestly the gravity of the situation. We must give it priority in our thinking and in our actions. We must build a strong base of freedom-loving people articulate in their faith, in their love of country, in their love of God, in their love of home, and in their love of law, and we must rally the spiritual forces in the heart of man and recruit dedicated personnel to raise barriers against Communism in every area of the world.

The fundamental foundation of opposition to Communism is an informed public opinion and a dedicated public character. On these alone the necessary legislative, administrative, judicial, military, and economic and educational programs may be built. We have to set to work urgently building the foundation for Communist defeat. Most of our present program, such as the military program and economic program, are temporary measures which may hold back the flood for a short period and give us a little more time to find a permanent solution.

THE reprint from which the foregoing excerpts were quoted carries the following headline in bold type, and three significant warnings. The headline asks this

question: "How Much Freedom Does the Future Hold?" And the answer reads: "Not Much" —

"Unless — Your children, and their educators, quit swallowing the whole false, sugar-coated, one-sided description of vicious Communism supplied by dedicated Communist sympathizers.

"Unless — Americans generally begin to understand that Communism is NOT just another political party.

"Unless — Otherwise well-meaning Americans begin to understand that 'academic freedom' without morality leads to national suicide."

Is Communism a going concern in the United States of America today? Perhaps the most convincing answer to be found anywhere is in the leading editorial of *Christian Economics*, dated June 9, 1959. Note that the editor, Howard E. Kershner, brings the situation right down to the present with alarming evidence that our national defense operations are *now* being manipulated by Communist saboteurs. Incidentally, Mr. Kershner gives credit to Mr. Richard Arens for the information contained in his editorial, which, because of its extreme importance, we quote in full:

"While I'm talking to you now in this Pentagon building," said Richard Arens, Counsel of the House Un-American Activities Committee, "the tie-lines and lease lines out of this building and the North Atlantic cable carrying confidential military messages are being serviced by Communist agents!"

No wonder the officers would not believe it. But Mr. Arens continued, "Several years ago we had a series of hearings on the American Communications Association which is controlled lock, stock and barrel by the Communist Party — penetrated, honeycombed with Communists. And we had them identified by live witnesses under oath. And, of course, in the face of that testimony they invoked the First or Fifth Amendment." In further elaboration Mr. Arens said:

"We had witnesses tell the Committee that while they were in the American Communications Association as Communists, before they broke from the Party, they were processing the lines out of the Pentagon — that they had intercepted Pentagon messages. We called before

us Mr. Brucker, Secretary of the Army, and we said, 'How about this?' And he said, 'Oh, yes.' And here are his words, quoted: 'Nothing short of deplorable, potential disaster results. Unless this legislation is enacted (a bill then before Congress), we are not in a position to insure the Congress and the American people that all reasonable measures are being taken to safeguard our national security.'

"Secretary Brucker was talking at that time about a bill that had been introduced to invest the military with the right to disassociate Communist saboteurs from vital defense facilities. How many American citizens ever heard about this bill? How many have ever heard about this public testimony of Brucker? It didn't see the light of day! But I can show you that it was public testimony. Mr. Brucker testifies: 'We know and can identify an estimated 2,000 saboteurs in our defense establishments.'

"That was four years ago. Now what happened to that bill? Surely the bill would become law promptly so that the military and Justice Department could disassociate the Communist saboteurs from the tie-lines and lease lines and defense facilities. Well, the Communist conspiracy got into operation. I was on the Hill. I saw the mail coming in. (Communists can have on Capitol Hill within 72 hours, 50,000 letters on any subject.) I saw their people walking the corridors. Did the bill pass the Congress? No! Did it pass the subcommittee handling the bill in the Senate? No! And today, as a sequel, the tie-lines and lease lines and North Atlantic Cable now running out of the Pentagon are still serviced by people under the control of the (Communist-directed) American Communications Association."

Mr. Arens has repeatedly stated his belief that large numbers of Communist spies came in with the Hungarian refugees and are now at work in our country. He also tells us of the vast quantities of Communist propaganda being shipped to America from behind the Iron Curtain and distributed all over our country. By a ruling of the State Department this material and the agents distributing it are exempt from the provisions of the Foreign

Agents Registration Act requiring that such material be identified as political propaganda and that the agents distributing it must register with the Department of Justice. According to Mr. Arens, neither of these provisions are being complied with. United States intelligence officers discussing the matter with Mr. Arens have stated their belief that 40 per cent of the personnel operating our various air fields in France are Communist saboteurs. These officers believe that in the event of war these fields would be turned over to the enemy.

Those who have tried to alert the American people concerning these terrifying facts have been smeared, hounded and driven from public positions. Efforts to strengthen our internal security and control Communist subversive activity have been perhaps fatally crippled by Supreme Court decisions. No wonder Communists in high position refer to this court action as one of "the greatest victories" for Communism. The mortal danger which threatens us all can be turned aside only if public opinion is quickly aroused. (End of quotation.)

THIS brings us up-to-date on the progress of the world's deadliest conspiracy. Don't be fooled into thinking that there is not so much danger now; that there is better understanding between Western leaders and the Communists. There is much racing back and forth between East and West on the "cultural exchange" merry-go-round. Our diplomats and prominent citizens, basking in the glory of publicity, have not discovered that "cultural exchange" is merely a trap to lure unwary suckers into thinking that Communists have changed — and are nice people after all. Free men will never change Communist goals by hobnobbing with Communists. Instead, they risk losing their own liberties in the experiment.

The Prophet Hosea rebuked Ephraim in language that is strangely applicable to America and Britain at the present time. "Ephraim," said Hosea, "he hath mixed himself among the people; Ephraim is a cake not turned. . . . Ephraim also is like a silly dove without heart" —

that is, without understanding. Silly doves, fluttering and cooing in the Kremlin dovecote, and getting plucked to the last pinfeather. What

a disgraceful chapter in the history of men born to freedom under God!

Yes, indeed, Communism is a going concern today. It is out to de-

stroy you. What is your answer? It is written in James 4: 7: "Submit yourselves therefore to God. Resist the devil, and he will flee from you."

TO THE FRIENDS OF OUR ENEMIES

MANY INDIVIDUALS within the United States, citizens of this nation, are friends of Soviet Russia. Among these are citizens who are disloyal to our government, for they are working to sovietize America. Some aliens in our midst, who have accepted our hospitality and benefited by the freedom and liberty accorded them under our flag, would even remove the Stars and Stripes and raise the banner of the Hammer and Sickle over the White House.

God, through His prophet Ezekiel, has declared in no uncertain terms that He is against Gog, the chief prince of Meshech (Moscow), and He is against all those who are confederated with him and who are therefore God's enemies and the enemies of His Kingdom people.

Whoever you are, and wherever you are, if you are working in the interests of Soviet Russia in furthering their propaganda, for the purpose of bringing to pass the Sovietization of our government, you are an enemy of God and His people. The ultimate destruction of Gog and all those confederated with him is foreordained of God, for World Communism is one of the three unclean spirits of Revelation 16. Its purpose is clearly defined by John, who declares the frog-like croakings of this anti-God doctrine to be mustering the whole inhabited world for the Battle of That Great Day of God Almighty.

You who are working either directly or indirectly to establish Communism on this continent, in conjunction with Soviet planning, have, by adoption, become one with this evil spirit whom John declares is that of demons. Can you hope to escape the wrath of God when, having assisted His enemies to prepare for the Battle of That Great Day, God moves to destroy the forces of evil aggression? You cannot and it is well to remember that "it is a fearful thing to fall into the hands of the living God."

Perhaps you excuse yourself by thinking you can reject the evil and accept only the good as you see it in the Communist program, but in so doing you are forgetting that the Reds have rejected God and His Son Jesus Christ. How, then, can you hope to be blessed of God when, through John, we are forbidden to even say "Godspeed" to those who abide not in the doctrine of Christ, for if we give them support of any kind, he declares we are partakers of their evil work (II John 9-11).

Divinely-scheduled time is related to the Great and Terrible Day of the Lord. "That Day" is the day when Jehovah will destroy Soviet Russia with all allied nations and peoples. They are specified as being the enemies of God and of Israel, for Israel is today represented by the Anglo-Saxon-Celtic peoples, allied with those included in the term "Western nations."

If you insist on holding hate towards the Kingdom people and their institutions and way of life at the command of your teachers and masters, then you will surely be joined with the enemies of God and experience the fullness of the Divine wrath, the implementation of which is so vividly described by the prophets.

Bear in mind that your destiny is in your own hands, and not in the hands of any other mortal man. You are an impersonal entity to us but you are very many millions in number and, when controlled by masters, your voting power, your physical power, your personal influence is great. However, you will not be successful in your opposition to God and His Kingdom. It would be well with you as individual persons if you will study afresh the facts pertaining to His Kingdom and the people who today are its nucleus upon earth. Your future state, your happiness and your peace depend upon knowing the truth, then aligning yourself with the forces of righteousness rather than following the purveyors of doctrines of demons who have declared war upon God and whose desire is the destruction of His Kingdom. Whether conscious of it or not, you, by your present attitude, are contributing to the furtherance of their plans.

May your eyes be opened now so that you may turn from the evil course being followed before it is too late, for the hordes of Gog (Soviet Russia) are soon to move and the fate of those who assist him will by that time be irrevocably sealed.

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FIELD SECRETARY

Anglo-Saxon Federation of America

. Merrimac, Massachusetts

Credendum

AS YOU READ DESTINY it will be helpful to bear in mind as a fundamental tenet that it identifies the Anglo-Saxon-Celtic and kindred peoples as the House of Israel in the world today. The key to understanding the national aspect of the Bible lies in the acceptance of this basic truth. The ten-tribed Kingdom of Israel, or House of Israel, is distinct and separate from Jewry. In the Scriptures the terms "Israel," "Judah" and "Jew" are not synonymous and the course of history is widely divergent for the peoples properly classified under each of these titles.

The House of Israel is today an innumerable multitude apart from Jewry, a fact which the *Jewish Chronicle* for May 2, 1879 recognized by its reference to the ten tribes as represented by peoples who are not Jews. There it is stated: "The Scriptures speak of a future restoration of Israel, which is clearly to include both Judah and Ephraim [another term designating the House of Israel]. The problem, then, is reduced to its simplest form. The ten tribes are certainly in existence. All that has to be done is to discover which people represent them."

The information published in DESTINY provides the evidence showing that Israel left Palestine while the Jews remained. The movements of the Israel clans are traced out of the East, across Europe to their new settlement in the Isles of Britain, and then on to America. The prophets foretold Israel's westward trek and the monuments and traditions record the Divinely-guided wanderings of this people who left "waymarks" behind them as they journeyed toward their ultimate destination. Today the Anglo-Saxon-Celtic peoples alone bear all the marks by which the House of Israel was to be known in modern days and they have unconsciously fulfilled in their history, and do fulfill in their present-day activities, what the Word of God declares would be accomplished by them in these latter times.

It is natural that, in the presentation of facts at first thought so startling, the immediate effect of proclaiming these new (yet not new) truths will bring opposition from some quarters where past beliefs are upset. But the evidence of racial movements throughout history, and the marks set forth by which the Israel of God was to be known in modern days, are so unmistakably clear that the failure to seriously consider the evidence will jeopardize the future welfare of the Anglo-Saxon race. For if the people of this race are the lineal descendants of the northern ten-tribed Kingdom of Israel — and they are — there has been placed upon them today a responsibility they cannot escape. The failure to awaken to the knowledge of their identity and assume their responsibility as the people with whom God made His unalterable covenants, and upon whom He laid His law, will bring upon them inevitable national suffering and trouble.

Were the opponents of the identity right in their

assumptions, there would, of course, be no such responsibility; but here again it is essential that the facts be made known. This DESTINY is doing. The people themselves constitute the court of appeal and must render a decision as to whether the facts presented are correct or the objections raised are valid. It is also important to carefully consider that God Himself will pass final judgment in accordance with the verdict rendered by the people, bringing weal or woe upon the nations of Israel in days to come as the inevitable consequence of the course chosen and pursued.

Let those who are opposed to proclaiming the identity ponder well the fact that they, too, have a tremendous personal responsibility. When it is universally recognized that the Anglo-Saxon-Celtic peoples are modern Israel, opponents of this truth who have succeeded in leading many astray, and hindered to that extent the national awakening and return to God in wholehearted acknowledgment of His sovereignty and obedience to His laws, will discover that He will not hold them guiltless.

God is not a man that He should lie and He gave His promise that Israel (He did not say Judah) would never cease to be a nation before Him. He gave the continuity of the heavenly signs as a guarantee of this (Jer. 31: 35-36). The *Jewish Chronicle* says, "Find this people" and DESTINY points to the Anglo-Saxon-Celtic peoples in whose history the prophecies of the Scriptures pertaining to the House of Israel are all being fulfilled today.

Sometimes the objection is raised that, because we stress the Gospel of the Kingdom, we have failed to recognize the part personal salvation plays in the redemptive plans of God. While DESTINY Magazine does give specific attention to the Kingdom evangel, this is by no means an indication that the Gospel of Salvation is relegated to a lesser position.

Of paramount importance to every individual is the necessity to become reconciled with God through His Son Jesus Christ. This is requisite to citizenship in the Kingdom of God and DESTINY presents the vital spiritual needs of every individual who strives to become an overcomer and attain the victor's crown. That phase of the Gospel message is as essential to the individual as the Gospel of the Kingdom is to the nation, which proclaims the identity and responsibility of the nations of Israel today and the necessity for the restoration of the administration of the Law of the Lord as the law of the land.

DESTINY Magazine brings to its readers the findings of Bible research, published by those who have seriously studied God's Word and see His overruling Hand in world history. We are not introducing a new religion; we are not a sect; rather, we are Christians who stand for the whole truth as taught by the Scriptures and for the application of that truth to the spiritual, cultural, economic and political life of man.

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